

# Seminar Registration

## Spring 2010

**ADVANCED INTERSTATE-\$825\*\*\***

- May 17-18, Miami Beach, FL
- Early Payment Discount (\$30)\*

**ADVANCED SALES & USE-\$825\*\*\***

- May 19-20, Miami Beach, FL
- Early Payment Discount (\$30)\*
- Discount All 4 Days (ADV) (\$50)

**SALES & USE TAX PLANNING-\$ 825\*\*\***

- May 24-25, San Francisco, CA
- June 7-8, Atlanta, GA
- June 24-25, New York, NY
- Early Payment Discount (\$30)\*

**INTERSTATE TAX PLANNING-\$1075\*\*\***

- May 26-28, San Francisco, CA
- June 9-11, Atlanta, GA
- June 21-23, New York, NY
- Early Payment Discount (\$40)\*
- Discount All 5 Days (S&U, INT) (\$75)

**CONTINUING EDUCATION CREDIT**

- Attorney     CPA     Enrolled Agent
- License # \_\_\_\_\_
- Accrediting Org. \_\_\_\_\_

(e.g., Texas Board of Accountancy)

**INTERSTATE TAX INSIGHTS**

- 6 Issues - \$100\*\*\* \_\_\_\_\_
- Conn. subscribers, please add 6% sales tax \_\_\_\_\_

\*\*\*All fees must be paid in U.S. dollars

**FEES**

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**TOTAL** \_\_\_\_\_

**TO REGISTER:** Please complete this form and send *the entire page* with full payment to Interstate Tax Corporation. Use photocopies for additional registrants (and yourself, if you wish to keep the brochure intact). You may fax credit card registrations only to (203) 853-9510, or mail your registration (with check or credit card authorization) to:

Registrar, Interstate Tax Corporation  
83 East Avenue, Suite 110, Norwalk, CT 06851

Name \_\_\_\_\_

Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Check enclosed (payable to Interstate Tax Corporation)

I authorize you to charge my  Visa  MasterCard  Amex

Card Number \_\_\_\_\_

Cardholder Name \_\_\_\_\_

Signature \_\_\_\_\_ Exp. Date \_\_\_\_\_

\*Early payment discounts will not be accepted for registrations *received* by Interstate Tax Corporation later than four weeks before a conference date and/or unaccompanied by payment. We will not be responsible for delays in the U.S. mail. See pages 2, 3, 4 and 5 for the relevant cut-off dates.